



### **You are hereby summoned to a Meeting of the Town Council**

to be held at Community Centre on Ovenhouse Lane SK10 5EX  
at 7pm on 5<sup>th</sup> October 2021

Members; Cllr J Maitland (Mayor), Cllr J Stewart (Deputy Mayor), Cllr H Ellwood, Cllr K Edwards, Cllr R Edwards, Cllr M Fearn, Cllr S Knowles, Cllr J Nicholas, Cllr J Snowball, Cllr A Stott, Cllr J Weston, Cllr A Williams.

*Julie Mason.*

#### **Town Clerk**

Dated: 29<sup>th</sup> September 2021

### **AGENDA**

**Time for Reflection provided by Charlotte Simpson.**

**To receive any Declarations of Interest**

**To receive and approve apologies for absence**

#### **1. Public Participation**

The meeting will allow for public participation at the discretion of the Mayor.

#### **2. To receive and resolve to confirm the Minutes of the Meeting on 7<sup>th</sup> September 2021 (Minute Nos 8190-8214)**

Enc 1

#### **3. To receive updates from the Minutes**

#### **4. To receive the Town Mayor's announcements**

Councillor Surgery	02/10/21	10.00am
Finance & Grants Committee	11/10/21	10.00am
Community & Environment Committee	<b>13/10/21</b>	7.00pm
Planning & Town Development Committee	19/10/21	7.00pm
Councillor Surgery	06/11/21	10.00am
Full Council	02/11/21	7.00pm
Finance & Grants Committee	08/11/21	10.00am

#### **5. To Consider Planning Applications which require Comments before the next Planning and Development Meeting**

Enc 2

**[21/4893M](#)**

**Danesbury, DUMBAH LANE, CHESHIRE, SK10 5AB**  
Detached Outbuilding. Comments Deadline 12<sup>th</sup> October

6. **To receive the Report from Cheshire East Councillors** Enc 3
7. **To receive the minutes from the Council Committees and Resolve note their contents and accept their recommendations:**
- Finance and Grants Committee 13/9/21  
Full Council to accept the following **Resolutions** FG09/21- FG15/21 Enc 4
- Community & Environment Committee 14/09/21  
Full Council to accept the following **Resolutions** CE59/21 - CE74/21 Enc 5
- Personnel and Assets Meeting 17/09/21  
Full Council to accept the following **Resolutions** PA34/21 -PA47/21 Enc 6
- Planning & Town Development Committee 21/09/21  
Full Council to accept the following **Resolutions** 1- 18 Enc 7
8. **To receive and resolve to approve the Accounts for Payment dated 01/10/21**  
The information to be inspected by the Town Mayor Cllr Jo Maitland and the Chair of Finance & Grants Committee Cllr Amanda Stott To follow
9. **To receive an update on the SADPD and note the Inspectors enquiry from 11<sup>th</sup> October 2021**
10. **To receive the draft new Code of Conduct as attached and note feedback by 12<sup>th</sup> October 2021.** Enc 8
11. **To agree the interview panel for the Recruitment Panel to interview the Administration Assistant**
12. **To note the next Full Council meeting to be held on 2<sup>nd</sup> November 2021 and resolve the location**